STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-358(A62270e)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 19-358 APPLICATION/CLAIM NO.: A62270e CERT. NO.: CERTIFICAT CHANGES: a17933 Approved, a25577 Cert. (Issued: 02/07/2003) NAME: Wendell W. and Anita E. Hoel ADDR: 700 18th Street North Las Vegas NV 89101 REMARKS: Joint Tenants ______ ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/25/1994|PRIORITY: 03/03/1998|PUB BEGAN: | PUB ENDED: INEWSPAPER: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/19/1994|PROOF DUE: 12/31/2000 EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:12/17/1999|CERT/WUC: 02/07/2003|LAP, ETC: |LAPS LETTER: |RECON REQ: |TYPE: [] RUSH LETTR: | RENOVATE: PD BOOK: [19-] | MAP: [] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 1.0 acre-feet SOURCE: Underground Water Well COUNTY: Iron COMMON DESCRIPTION: North of Modena POINT OF DIVERSION -- UNDERGROUND: (1) N 295 ft E 270 ft from SW cor, Sec 09, T 32S, R 19W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 730 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 7425 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 13073. PERIOD OF USE: 04/01 TO 10/31 STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31 Section Totals ___* 0.1095|____ Sec 09 T 32S R 19W SLBM * 0.1095 __|__ GROUP ACREAGE TOTAL: 0.1095 NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE Sec 09 T 32S R 19W SLBM * : : * * : : * * X: : * ______

WRNUM 19-358 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 2

This Right was Segregated from 19-338, with Appl#: A62270, Approval Date: 04/12/1988 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN QUANTITY IN *-----* CFS

> 0.1090 4.0000 1.0 1.0000

Irrigation limited to 0.1094 acre

|NEWSPAPER: 03/03/1998|PUB BEGAN: | PUB ENDED:

FILED: 03/03/1998|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/21/1998|PROOF DUE: 12/31/2000 ______
